

**WYBUNBURY PARISH COUNCIL**

**[www.wybunburypc.co.uk](http://www.wybunburypc.co.uk)**

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**David Owen DMA Clerk to the Council**

**Tel 01270 254424**

**MEETING TO BE HELD**

**MONDAY 14th SEPTEMBER 2015**

**Wybunbury Village Hall**

**7.00PM**

**David Owen DMA Clerk to the Council**

**4<sup>TH</sup> SEPTEMBER 2015**

To All Members of the Parish Council  
Borough Councillor J. Clowes,

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE  
MEETING.**

**NOTES:**

Whilst the Parish Council welcomes and encourages the attendance of the Press and Public at its Meetings they are requested to enter and leave quietly and are reminded that the only time they are permitted to take part in the discussions is at the Public Question Time.

If you feel that there is a matter which should be brought to the attention of the Parish Council please contact the Clerk or any member of the Council in order that a suitable item may be included on a future Agenda.

There may be occasions when the Press and Public will be excluded from the meeting when the business under discussion is of a confidential nature for example matters affecting individual people, contractual arrangements or similar financial matters.

# **WYBUNBURY PARISH COUNCIL**

## **AGENDA-14<sup>TH</sup> SEPTEMBER 2015**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTEREST**

Members to declare any personal or prejudicial interest which they have in any item on the Agenda and the nature of that interest. Members having such interests will leave the meeting during the discussion of the item and refrain from voting thereon.

Whilst the Clerk will offer guidance on the Code of Conduct it remains the responsibility of the Member to decide whether they have an interest on a particular item.

### **3. MINUTES OF MEETING HELD 10<sup>TH</sup> AUGUST 2015**

To approve as a correct record the Minutes of this meeting.

### **4. OPEN FORUM-QUESTIONS FROM MEMBERS OF THE PUBLIC**

In accordance with the Standing Orders members of the public are invited to ask questions or address the Parish Council

### **5. WYBUNBURY/SHAVINGTON TRIANGLE DEVELOPMENT MONITORING GROUP.**

To consider the proposed terms of reference for this group. Minute Number 53 refers

### **6. MATTERS ARISING**

(a) Sally Clarke's Lane

(b) Neighbourhood Plan

(d) Wybunbury/Hough Footpath

(e) Wybunbury Moss Dog Walking-Public Place Protection Order.

### **7. WYBUNBURY WW1 GROUP UPDATE**

Councillor R Ellison-Jones to report

### **8. PLAYING FIELD –ELEPHANT RAIL**

Councillor R Ellison-Jones to report

### **9. CROSSING – MAIN ROAD/GORSEY BANK CRESCENT**

Councillor R Ellison-Jones to report

### **10. VILLAGE HALL REPORT - Chairman**

## **11. CHRISTMAS TREE PURCHASE/LIGHTING**

Chairman to report

## **12. AUTUMN BEDDING PLANTING**

Chairman to report

## **13. HIGHWAYS GROUP REPORT (SID) - Councillor S Howcroft**

## **14. POLICE MATTERS.**

## **15. PLANNING MATTERS**

(a) 15/3752N 416, NEWCASTLE ROAD, SHAVINGTON CW2 5EB

Construction of five detached two-storey dwellings with car parking and car parking for existing workshop with shared access

(b) 14/0128N Land to the north of Main Road, Wybunbury

Outline planning application with all matters reserved (apart from access) for up to 40 dwellings, incidental open space, landscaping and associated ancillary work

(c) 15/3701T

WORKS TO TREES IN CONSERVATION AREA -CHESTNUT LODGE, 48A, MAIN ROAD, WYBUNBURY, CW5 7LY

Reduce height of two fir trees by a third to approx. 26 feet.

## **16. REPORT OF CHESHIRE EAST COUNCILLOR**

To receive a report from Cheshire East Ward Councillor Janet Clowes on matters affecting the Parish.

## **17. FINANCIAL MATTERS**

### **(a) Authorisation of Payments**

To authorise the following payments:-

D G Owen Salary August 2015	343.68
R Bates Gardening Services	100.00
BDO LLP Audit Fee	156.00

### **(b) Audit Report**

Clerk to report on the satisfactory completion of the audit of Accounts for 2014/2015  
The accounts are available for inspection by any local elector

(c) Income

Clerk to report that the 2<sup>nd</sup> half of the 2015/2016 precept in the sum of £7070 has been received from Cheshire East Council.

**18. DATE OF NEXT MEETING -12<sup>th</sup> OCTOBER 2015**

**D G OWEN DMA**

**CLERK TO THE COUNCIL**